

OCF Missions Report

Area: East Africa

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Working in a Village Church near Kitale Kenya



Jacob and I worked with Pastor Victor in his village by visiting people in his area and meeting in the afternoon at this church for teachings.



We walked for miles, praying for the people and taking authority over all witchcraft in the area. We have learned that great things happen in the spiritual realm when you pray as you walk through the land.



Preaching in a local Church in Kitale



This is Pastor Simon's Church. He is connected to churches in Nairobi where we have been invited to come and minister.

Mizpah Prayer Center in Nakuru



I was invited to speak at a conference to help train intercessors. This training center is doing an incredible job preparing thousands of prayer warriors to return to their local churches in Kenya and pray for revival. They have 4 sessions in their center and cover everything from repentance of local tribal traditions to a victorious walk in the Spirit. I felt greatly honored when they asked me to come back to help them with their curriculum on "Our Victorious Life in Christ", which will be included in their advanced session. Mizpah is a 24 hour house of prayer. They are training an army who live a very radical lifestyle of prayer and fasting.

Mizpah continued...



We witnessed many miracles the few days we were there. As people come to pray and worship, many are healed without anyone touching them. Two people came crippled with arthritis and left walking without any complications. One man was completely healed of diabetes and now is taking no more insulin. The presence of God is very strong in this place of prayer. Revival is soon coming to all of Kenya!



Funds donated by Love Mercy helped this delegation to come to the week long conference in Mizpah. Some of these people are from the house of prayer we helped to start in the Pokot region. The rest are from Mt. Elgon where we are planning to begin a house of prayer in the future. These areas are known as demonic strong holds of the kingdom of darkness. We believe that these places of prayer will bind the strong man in their areas, and evangelism will soon break forth!

Miracles in the Pokot Desert!



Jacob and I, along with Brett Cooksey, a member of the Love Mercy Team, prayed for this young boy with malaria. A few minutes later, he was smiling and running around. We later took him to the local medical clinic where he was officially declared free from malaria.

On the same day, we found this young man, pictured below, lying on the ground with a high fever. Just a few hours after we prayed for him, we received a phone call saying he was totally healed and was asking for us to return to his village.



Blind man healed at the Pokot Leaders Conference.



On Monday night, December the 7th, after the first day of the conference in this small local market area of Konyao, Jacob, Phillip and I were praying for the next day.

It was under a star filled moonless night sky that we prayed and felt the presence of God. As we continued to take authority over the area and pray for the conference, I saw an image of a blind man. I knew that God wanted us to pray that a blind man would come to the conference and that God wanted us to pray for this healing. It was a faint image that I saw while I was praying, but I have learned to trust in things that you see while you are praying. We felt great authority as we prayed for the blind man to come and to be healed.

The next morning I preached during the morning session. At noon, a team arrived led by Robert Morgan, an elder from our church in Olathe, Kansas. I needed to go with the local chief and left Robert and the team in charge of the afternoon meeting. While I was away, Lillis Boyer from Olathe had a word of knowledge that God wanted to heal someone who had a problem with their sight.

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An older man came forward with his walking stick. Though he could see a little indoors, when he was outdoors, he could not see at all. On a bright day, he had to cover his eyes due to the pain, and have someone to lead him.

The team laid their hands on him and prayed. Later, the man described the experience. He said that power flowed through him, and it touched all the nerves of his body. He actually thought he was going to die! Then all of a sudden he could see more clearly, and when he stepped outside, the light no longer hurt his eyes.



Upon returning, I heard the report and met the man in this picture who had been healed. He said that he could see but it was blurry. We prayed again and he said that it improved more. The next day, he came alone to the prayer camp walking briskly, carrying, but not using, his walking stick. He had not ventured out alone like this in years. He even crossed the dry river bed alone! He was very excited. Many heard about this miracle, for he is the uncle of the senior chief in that area. His name is Joshua, a very kind, loving, father figure in the community. He was chosen by all who came that morning to give us their gratitude for our coming.

They said that they had tried to have unity among the churches in 2005, but it did not last. They now believe that God has sent us to help them, and has confirmed it by his miraculous healing. There were very few dry eyes in the crowd as he shared this. We prayed and left with their blessings.



The senior chief testified that our coming to their area is a fulfillment of a dream he had multiple times in 1994. In the dreams, two men, one black and one white, came and slept under a certain tree. In the dreams, these men had power to destroy evil in their land. In July, I and a Kenyan brother, Nelson Kariuki came and slept in a tent under that very tree! The chief said that when he came to meet us that morning, he remembered his dreams. I only share this to encourage all who are praying and standing with us in this work. God has confirmed His word here with signs and wonders. We believe that God has promised us that He will richly provide for the work there. Because of this, my family and I are making plans to move to Kenya and focus more of our efforts on the work among the unreached Pokot Tribe.